Fairfield City School District:
Excellence, preparation for life, opportunities for all!

## BOARD OF EDUCATION MEETING AGENDA

October 14, 2019
REGULAR SESSION 6:30 PM
CATHERINE D. MILLIGAN COMMUNITY ROOM
FAIRFIELD SENIOR HIGH SCHOOL

CALL TO ORDER
ROLL CALL
$\qquad$

PLEDGE OF ALLEGIANCE - Carrie O'Neal
PRESENTATIONS/RESOLUTIONS
A. "Lunch-it-Forward" - Jeff Madden \& Ted McDaniel
B. Creekside and Crossroads Middle School Spotlight - Kari Franchini \& Dave Maine

## COMMUNICATION

This is the portion of the meeting where you are invited to share your thoughts with the Board. Please know that this time has been set aside for the Board to listen to you. Your comments are valued and will be taken into careful consideration. The Board will not engage in dialogue at this time. Presentations are limited to five (5) minutes each.

## SUPERINTENDENT'S RECOMMENDATIONS AND REPORTS

A. Personnel - Professional

1. Resignations
a. Taylor Pierce, Creekside, 7th grade (effective October 18, 2019; for personal reasons)
2. Extracurricular Resignations 2019-2020
a. Tiffany Mason, Compass Elementary, Elem. Select Choir Director (effective for the 2019-20 school year; for personal reasons)
3. Unpaid Leaves of Absence
a. Britnee Vasquez, Compass, 3rd grade ELA (effective October 29, 2019 through November 29, 2019; for childrearing purposes)
4. Employment
a. Extracurriculars - 2019-2020

Logan Crouch, Marching Band Instructor
b. Substitute Teachers 2019-20

Joseph Lickliter
Paula Matre
Cynthia Weaver
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
__ Begley __ Berding ___ Gundrum ___ O'Neal__ Shorter

President declares motion $\qquad$ .
B. Personnel - Support

1. Resignations
a. Bridget Burch, Senior High, Educational Assistant (effective the end of the day October 31, 2019; for personal reasons)
b. Melissa Walters, Central, Educational Assistant (effective the end of the day October 11, 2019; for personal reasons)
2. Terminations
a. James Stamper, Senior High, Custodian (effective October 14, 2019)
3. Unpaid Leave of Absence
a. Linda Bowen, North, Educational Assistant (effective November 1, 2019 through December 30, 2019; extension of unpaid leave for personal reasons)
b. Melissa Eagle-Jackson, Central, Educational Assistant (effective .75 day on September 12, 2019 through December 12, 2019; for personal reasons)
c. Debbie Fehrenbach, Compass, Educational Assistant (effective October 7, 2019 through December 10, 2019; for personal reasons)
4. Employment
a. Alisha Baughn, Senior High, Educational Assistant (effective October 8, 2019; for a replacement position)
b. Taylor Fields, Compass, Food Service Assistant (effective October 3, 2019; for a replacement position)
c. Joseph Lally, East, Educational Assistant (effective October 7, 2019; for a replacement position)
(All employment is contingent upon satisfactory submission of all required documents.)
Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
$\qquad$ Begley $\qquad$ Berding $\qquad$ Gundrum $\qquad$ O'Neal $\qquad$ Shorter

## President declares motion

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C. Items for Board Discussion

1. Board of Education Professional Development - Michael Berding
2. Board Policies
a. GBK - Smoking on District Property by Staff - Roger Martin
b. JFCG - Tobacco Use by Students - Roger Martin
c. KGC - Smoking on District Property - Roger Martin
d. JEDA - Truancy - Roger Martin
e. KK - Visitors to the Schools - Roger Martin
D. Other Items for Board Action
3. Recommend the approval of the following Board policies:
a. GBCC - Staff Dress and Appearance
b. IGAG - Drugs, Alcohol and Tobacco Education
c. JECAA - Admission of Homeless Students
d. JECAA-R - Admission of Homeless Students (Enrollment Dispute Resolution Process)
e. JEE - Student Attendance Accounting (Missing and Absent Children)
4. Recommend the approval of the Fairfield City School District Calendar for 2020-2021

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$ __ Begley __ Berding ___ Gundrum ___ Shorter

President declares motion $\qquad$ .

## TREASURER'S RECOMMENDATIONS AND REPORTS

A. Recommend approval of the minutes of the following meetings:

September 19, 2019 - Regular Meeting
October 3, 2019 - Regular Work Session Meeting
B. Recommend approval of the financial reports for the month of September 2019.
C. Recommend approval of the 2019-2020 Amended Appropriations Resolution.
D. Recommend approval of the following donation:

1. A donation of classroom materials valued at $\$ 60$ from Ruthie Back to Fairfield North Elementary School.

Total donations for 2019: $\mathbf{\$ 8 1 , 7 8 5 . 9 2}$
E. Recommend approval of the disposal of the following fixed assets:

| Tag Number | Description <br> 22733 | Computer <br> 25726 |
| :---: | :--- | :--- |
| 26451 | iPad | Acatemy <br> 27985 |
| 27989 | Computer | Academy |
| 27991 | Computer | Academy |
| 27992 | Computer | Academy |
| 27993 | Computer | Academy |
| 27994 | Computer | Academy |
| 28706 | Computer | Academy |
| 30621 | Computer | Academy |
| 30623 | Computer | Academy |
| 22579 | Computer | Academy |
| 22580 | iPad | Compass Elementary |
| 22581 | iPad | Compass Elementary |
| 22582 | iPad | Creekside Middle |
| 22583 | iPad | Creekside Middle |
| 22584 | iPad | Creekside Middle |
| 22585 | iPad | Creekside Middle |
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|  |  | Creekside Middle |


| 22586 | iPad | Creekside Middle |
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| 22587 | iPad | Creekside Middle |
| 22588 | iPad | Creekside Middle |
| 22788 | Computer | Creekside Middle |
| 23219 | iPad | Creekside Middle |
| 23231 | iPad | Creekside Middle |
| 23353 | iPad | Creekside Middle |
| 23354 | iPad | Creekside Middle |
| 23355 | iPad | Creekside Middle |
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| 23360 | iPad | Creekside Middle |
| 23361 | iPad | Creekside Middle |
| 23362 | iPad | Creekside Middle |
| 23363 | iPad | Creekside Middle |
| 23364 | iPad | Creekside Middle |
| 23365 | iPad | Creekside Middle |
| 23366 | iPad | Creekside Middle |
| 23367 | iPad | Creekside Middle |
| 23368 | iPad | Creekside Middle |
| 23369 | iPad | Creekside Middle |
| 23370 | iPad | Creekside Middle |
| 23371 | iPad | Creekside Middle |
| 23372 | iPad | Creekside Middle |
| 23373 | iPad | Creekside Middle |
| 23374 | iPad | Creekside Middle |
| 23375 | iPad | Creekside Middle |
| 23376 | iPad | Creekside Middle |
| 23377 | iPad | Creekside Middle |
| 23378 | iPad | Creekside Middle |
| 23379 | iPad | Creekside Middle |
| 23380 | iPad | Creekside Middle |
| 23381 | iPad | Creekside Middle |
| 23382 | iPad | Creekside Middle |
| 23870 | iPad | Creekside Middle |
| 27869 | iPad | Creekside Middle |
| 28618 | Computer | Creekside Middle |
| 23221 | Laptop Middle | Crossroads Middle |
| 23223 | iPad | Crossroads Middle |
| 24041 | iPad | Crossroads Middle |
| 24042 | iPad | Crossroads Middle |
| 24043 | 4044 | 24045 |

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Projector
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Riding Lawnmower
Riding Lawnmower
2007 Suzuki 4 Wheeler
2000 Yamaha ATV
Riding Lawnmower
Riding Tractor
Riding Lawnmower
UTV-Max Electric Cart
Toro Groundsmaster
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| 21389 | Smartboard | North Elementary |
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| 21452 | Projector | North Elementary |
| 21575 | Projector | North Elementary |
| 21576 | Projector | North Elementary |
| 21578 | Smartboard | North Elementary |
| 21579 | Smartboard | North Elementary |
| 21886 | Smartboard | North Elementary |
| 21946 | Projector | North Elementary |
| 21947 | Smartboard | North Elementary |
| 22014 | Projector | North Elementary |
| 22018 | Projector | North Elementary |
| 22019 | Projector | North Elementary |
| 22069 | Smartboard | North Elementary |
| 22194 | Smartboard | North Elementary |
| 22407 | Projector | North Elementary |
| 22408 | Projector | North Elementary |
| 22544 | Smartboard | North Elementary |
| 23167 | Projector | North Elementary |
| 23314 | Projector | North Elementary |
| 23329 | Smartboard | North Elementary |
| 28676 | Smartboard | North Elementary |
| 23184 | Projector | South Elementary |
| 23326 | Smartboard | South Elementary |
| 25269 | iPad | South Elementary |
| 28881 | Projector | South Elementary |
| 34948 | iPad | Special Services |
| 30666 | Computer | Technology |
| 30773 | Computer | Technology |
| 19506 | Smartboard | West Elementary |
| 19654 | Projector | West Elementary |
| 22432 | Scanner | West Elementary |
| 23304 | Projector | West Elementary |
| 27118 | Smartboard | West Elementary |
|  |  |  |

Motion to accept the recommendations: $\qquad$ ; 2nd $\qquad$
__ Begley ___ Berding ___ Gundrum ___ Sheal___ Shorter

## President declares motion

$\qquad$ .

COMMITTEE REPORTS
A. Legislative Update - Balena Shorter
B. Butler Tech - Michael Berding
C. Planning Commission - Brian Begley

## ANNOUNCEMENTS

October 22, 2019 - Fairfield Showchoirs Fall Gala, 7:00-10:00PM, Oscar Event Center at Jungle Jim's International Market, 5440 Dixie Highway
October 23, 2019 - End of First Quarter Grades K-12
October 23, 2019 - Mental Health Series Part IV: Growing Up in the Digital Age,
5:30-6:00PM - Free Dinner and Provider Fair, 6:00-7:15PM - Screenagers Documentary, 7:15-8:00PM - Panel Discussion, Fairfield Freshman Auditorium
November 1, 2019 - Senior Citizen Luncheon, 11:15AM-12:45PM, FHS Auxiliary Gym
November 5, 2019 - Inservice Day (No students)
November 7, 2019 - Board Meeting (Work Session), 6:30PM, FAB Conference Room A

## BOARD MEMBER COMMENTS

## RECESS TO EXECUTIVE SESSION TO DISCUSS:

The employment and discipline of public employees 121.22 (G) (1)
Purchase of Real Estate 121.22 (G) (2)
Motion to convene executive session: $\qquad$ ; 2nd $\qquad$
$\qquad$ Begley __ Berding ___ Gundrum $\qquad$ O'Neal $\qquad$ Shorter

## President declares motion

$\qquad$ .

President convenes executive session at $\qquad$ P.M.

President resumes regular meeting at $\qquad$ P.M. ADJOURNMENT

Motion to adjourn: $\qquad$ ; 2nd $\qquad$
$\qquad$ Begley $\qquad$ Berding $\qquad$ Gundrum $\qquad$
$\qquad$ Shorter

President declares motion $\qquad$ .

President adjourns meeting at $\qquad$ P.M.

